



**Pickaway County Agricultural Society**  
**Monthly Meeting Agenda**  
**May 13<sup>th</sup>, 2024**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
  - a) Junior Fair Board/Joy Sharp
  - b) Livestock Sale Committee/ Jeff Wippel
  - c) Any Committee
- VIII. Old Business
  - a) JMR Fabrication Estimate/ Jim Pollock
- IX. New business
  - a) Change June Meeting Date/ Von Cremeans
  - b) Office Help for Fair 1 front office and 1 back office/ Sean Mayhugh
  - c) Petty Cash request for gates/premiums/fun show/ Sean Mayhugh
  - d) Rain Insurance/ Sean Mayhugh
  - e) Senior Fair Board \$100 horse blanket sponsor/ Sean Mayhugh
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...

*Meeting June 10th, 2024*